



Engineering and Management Institute of India

A Standalone Institution under the Department of Higher Education
Ministry of Education, Government of India
AISHE (MHRD Code: S-21363)

For Membership / Application Referral Centre Form

DETAIL OF THE INSTITUTION / INDUSTRY

Name of the Institute/Industry & Address		
Website of Institute/Industry		
Name of Registered Organization		
Registered Office	
	District	State Pin Code
Type of Registered Organization (Tick most appropriate ad enclose self attested the necessary details and proofs)	Trust <input type="checkbox"/> Co-operative Society <input type="checkbox"/> College UG/PG <input type="checkbox"/> Society <input type="checkbox"/> Govt. Organization <input type="checkbox"/> Company/s25 <input type="checkbox"/> If others specify	
Year of Establishment	Registration No.	PAN Number
Head of the Registered Organization (Chairman/President/ Managing Director/ Secretary)	Name	Designation
Email ID		
Telephone / Mobile No.		
Photo ID Proof No. (Kindly Enclose the self attested copy)	Driving License <input type="checkbox"/> Passport <input type="checkbox"/> Aadhar Card <input type="checkbox"/> Pan Card <input type="checkbox"/> ID No.	
Specimen Signature of the Head of the Registered Organization (Kindly Put the Stamp of the Organization)		



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2. ARE YOU AFFILIATED WITH ANY UNIVERSITY / BOARD / ORGANIZATION FOR REGULAR EDUCATION? IF SO, GIVE DETAILS

SL. NO.	Name of the Institutions	Name of the University/ Organization	Approved Since Year	Programmes being Offered	Number of Students

3. INFRASTRUCTURE DETAILS OF THE PROPOSED INSTITUTION

- (A) Premises Details Owned Rented
- (B) Ready for Operation: Yes Not Yet
- (C) Internet Connectivity: Leased Line Broadband Dial - Up Speed:.....
- (D) Any Other Information which the Institution/Industry may like to provide :

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4. PROFILE OF THE AREA

- (A) Location: Remote Area Easily (C) Commercial
- (B) Population of the City/Town:..... Population of the District
- (C) Nearest Railway Station:..... Distance from Railway Station
- (D) Nearest Bus Stand: Distance From Bus Stand
- (E) Number of Sr. Secondary Schools: Number of Colleges:



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5. MANDATORY DOCUMENTS TO BE ATTACHED WITH THE ABOVE SAID APPLICATIONS FOR PROCESS

SL. NO.	Particulars	Yes	No	Remarks
1	Completely filled Information Form			
2	Registration Certificate & Memorandum of Trust or Company registered u/s 25.			
3	Resolution of Society, Trust or Company registered u/s 25			
4	PAN Number of the Institution / Industry			
5	Address proof (Leased Deed / Rent Agreement/ Sale Deed / Ownership Documents)			
6	Photo ID Proof of the Head of the Institution/ Industry			
7	Copy of the Educational Certificates of the Coordinator			
8	Photo ID Proof of the Coordinator/ Center Incharge			

Please Affix
Your Passport
Size Photo

.....
Signature of the Project Coordinator

.....
Seal & Signature of the Head of the Institution/ Industry
(Chairman / President / Managing Director / Secretary)



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MEMORANDUM OF AGREEMENT

Mr. / Miss.

I _____ S/O _____
R/O _____

I am signing this agreement by my own DESIRE. I am not taking this decision in any mental or physical pressure. We both have decided to sign this agreement because to save us both from the future disputes/ problems.

1. On Date: _____ Month: _____ Year 20 ____ . Second party (Mr _____) is giving _____ (In Words: _____) to first party (Engineering & Management Institute of India) as Member /ARC. This is non refundable payment. I am giving this amount/ money by my own will.
2. Second party is taking responsibility of keeping away of all legal disputes/ problems.
3. Before signing this Agreement, both parties have already read & understood this agreement. This agreement is made & signed in front of witnesses.
4. All disputes are subject to Gautam Budh Nagar Jurisdiction only.

First Party LEFT

Thumbprint & signature

Second Party LEFT

Thumbprint & signature